LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
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05 APR 12 AM 8:41

SECRETARY OF STATE STATE OF IDAHO

| | | | learly in black ink) at bottom of page | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------|--------------------------------|------------------|-------------------------------------------|-----------------------------|----------|----------------------------------|----------------|-------------------|-----------|-----------|----------------|----------------|----------|--|
| Lobbyis | 's name and p | ermanent busine | | | | Da | te prep | ared | | | Period | covered | | |
| Bridget Barrus P.O. Box 1808 | | | | | | | April 11, 2005 | | | | ✓ month ending | | | |
| | , Idaho 8 | 3701 | | | | | | April 11, 20 | 005 | | (Mo.) | (Day) | (Yr.) | |
| | , | | | | | | | | | | Marc | h 31 | 2005 | |
| Item 1 | Totals | of all reportab | le expenditures made or | incurred by | y Lobby | ist or | by L | obbyist's Emple | oyer on | behalf o | of Lobb | yist's Empl | oyer. | |
| Reimberse | tegory of Exited Personal Livi | | * Total Amount for | Proportions Item 3, at 1 | | | | ted by each emp | loyer (Id | entify er | nployer | s, under | | |
| | Not Have to b | | All Employers | Employ | er No. | 1 | Emp | ployer No. 2 | Emp | loyer N | lo. 3 | Employ | er No. 4 | |
| Enterta Food as | inment nd Refreshm | ent | s | s | | _ | \$ | | s | | | s | | |
| Living | Accommod | ations | | | | _ | | | l | | | | | |
| Adverti | sing | | | | | | | | | | | | | |
| Travel | | | | | | _ | _ | | | | | | | |
| Telepho | one | | | | | _ | ~ | | | | | | | |
| Other E | xpenses or | Services | | | | _ | | | l | | | | | |
| | | Total | \$ | s | 0.0 | 0 | s | 0.00 | s | C | 0.00 | \$ | 0.00 | |
| -7 | When the num | ber of employers | you are reporting for requi | l res multiple l | L-3 form | s to b | e filed : | a total amount fo | rallemp | loyers sh | ould be | entered on Pa | ige 1. | |
| Item 2 | The totals | of each expend | iture of more than fifty of Place | ioliars (\$50) | | | tor or | | | | Wis Of | Sainte in Con | - | |
| | Late | | Place | | Ame | ount | \dashv | Names | e Legista | nots at t | ublic Or | ficials in Gro | ф | |
| | | | | | | | | | | | | | | |
| | | | | - 1 | | | | | | | | | | |
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| | | | | j | | | | | | | | | | |
| | Continued on | attached page(s) | | 1 | | | ' | | | | | | | |
| | | INST | RUCTIONS | | | Item 3 | <u> </u> | En | ployer(s) | Name(s | and A | ddress(es) | | |
| Why | should file | this forms A | ny lohingiet pagietaned u | nder Section | | No.1 | Coali | tion of Idah | o Char | ter Sc | hool F | amilies | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | | P.O Box 6236, Boise, Idaho 83701 | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | No.2 | | | | | | | | |
| TO BE FILED WITH: | | | | | | No.3 | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | | | | | | 60 | A | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | P | No.4 | | | | | 4 | US | Por. | |
| | 1.10 | (200) 0047 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | | | | - | 1 | (1) | |

| | Date Amount | | Name of Legislator Receiving or Benefited | | | | | | | | |
|------|-----------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| or H | ouse Bill, Resolution or oth obbyist was supporting or | Appropriation Bill Number | 01 02 03 04 05 06 07 08 09 10 11 | LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Ammenents, games, athletics and sports Beaking, fanance, credit and investments Children, minora, youth, senior citizens Church and religion Consumer affairs Equipy, cavironment, pollution, conservation, zoning, land and water use Education Education Education Education Eculery, civil rights, minority affairs Government, financing, tautation, revenue, budget, appropriations, bids, foes, funds Government, county Government, derail Government, defaril Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals | | | | | |
| | ON: 1 hereby certify that that in accordance with Secti | e shove is a true, complete and on 67-6624 Idaho Code. | | | | | | | | | |